



IN SEARCH OF TRUTH

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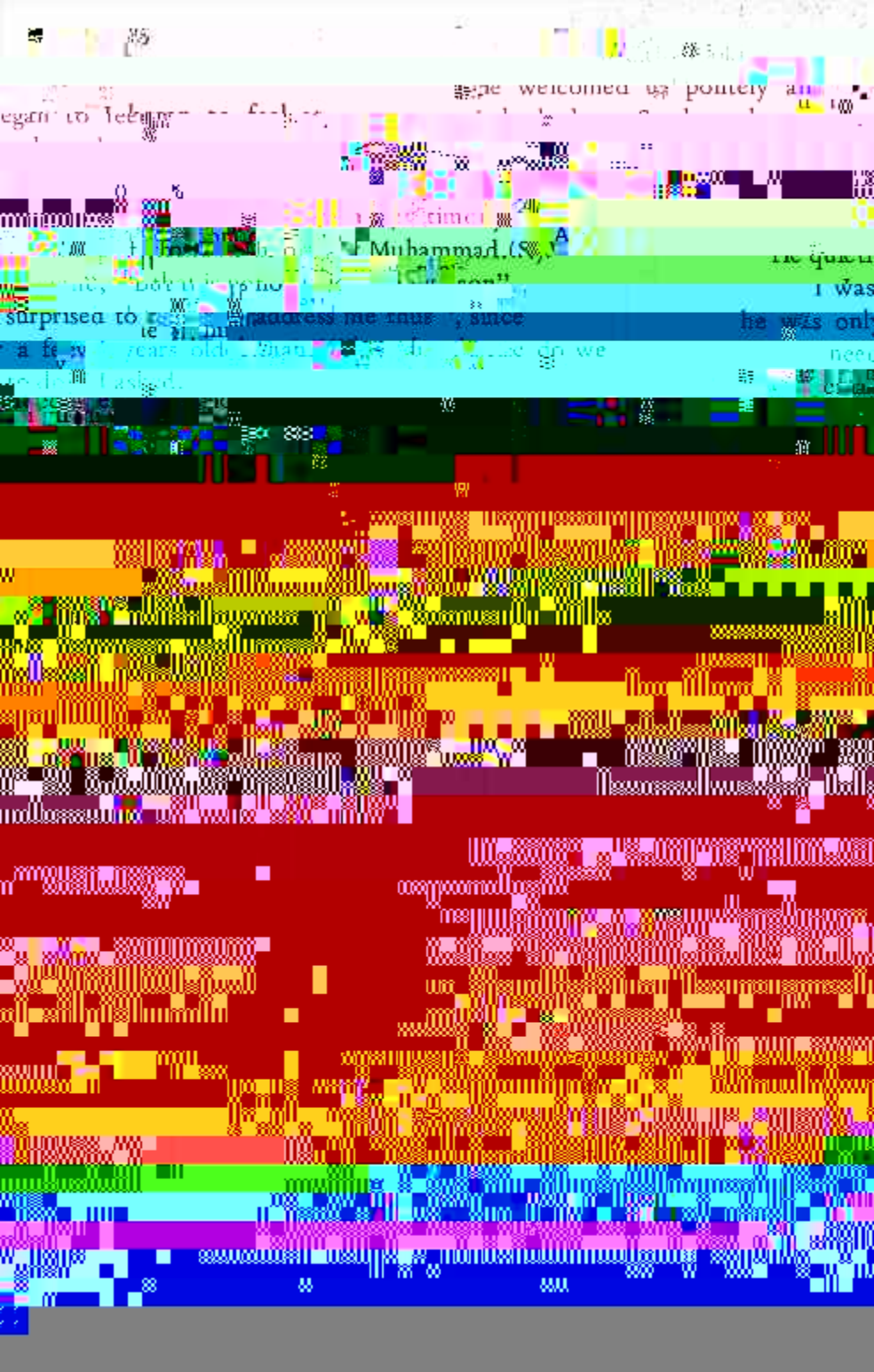
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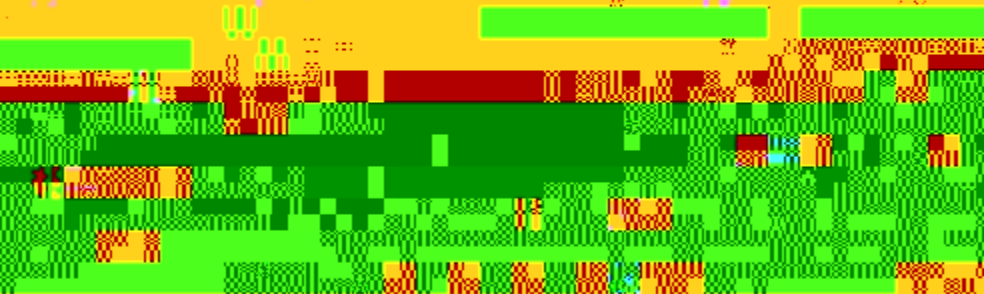
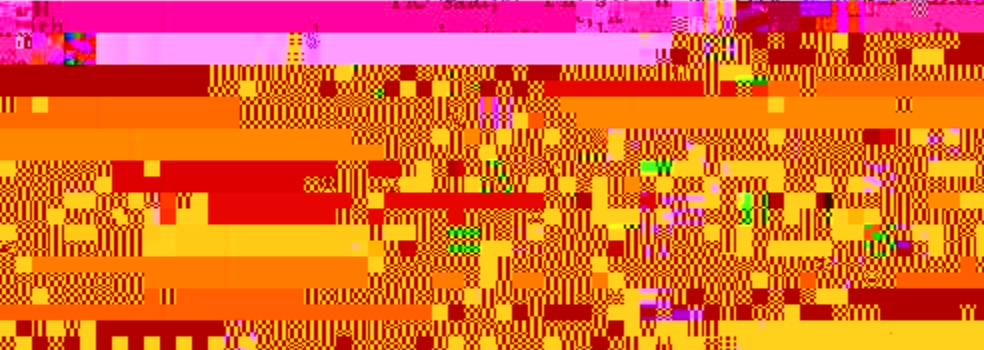


Because there are serious gaps in the data, it is difficult to answer the question of whether there are any interest conflicts. However, the data do suggest that there are some gaps in the data.



...old_h7n. "Yes, tell us the  of Islam."

He said, "First it  be  of

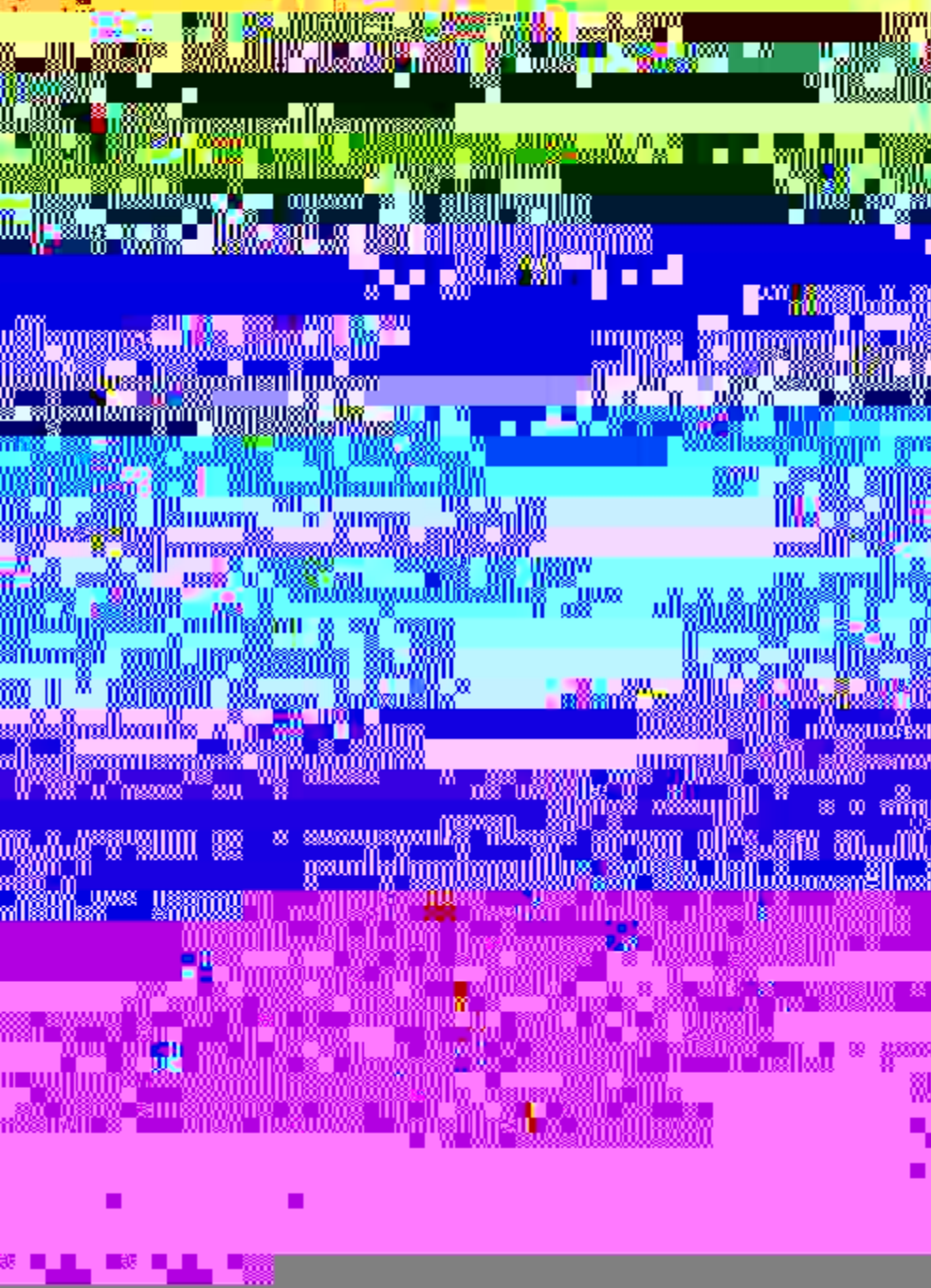


...ed and had the ... At last, I suggest she spend
 the night in my small ...



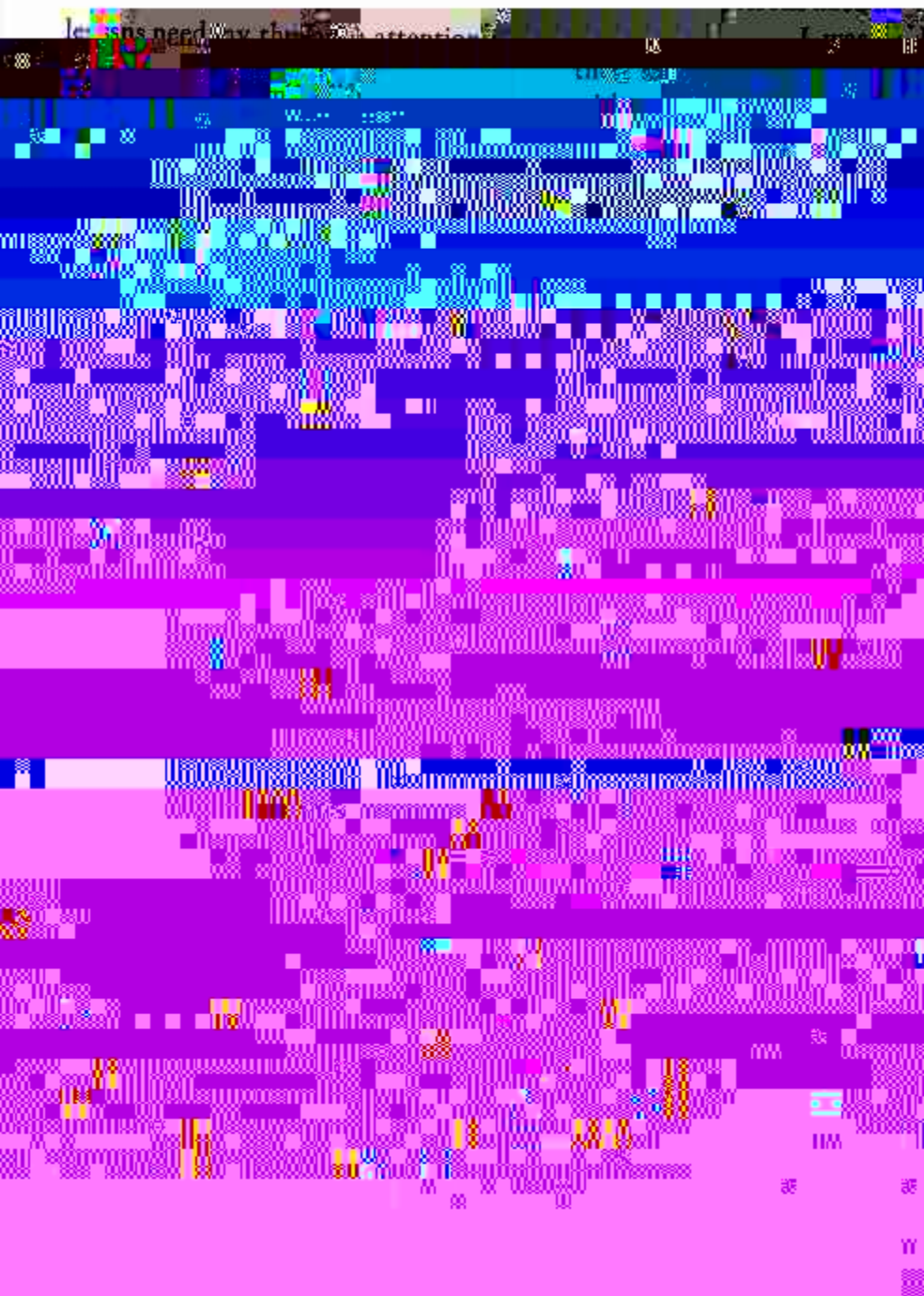


inspiration and wisdom. A religion
copies a d illustrations



s an instinct which exists among all hu

He said, "I am quite busy with teaching, and working on various questions related to it." I said, "Can't you postpone some of your lessons?" He said, "No. You are convinced that exami-



what you have been ignorant of until now.”

“I will not meet again, I want you to read these two books about re-

gion.”

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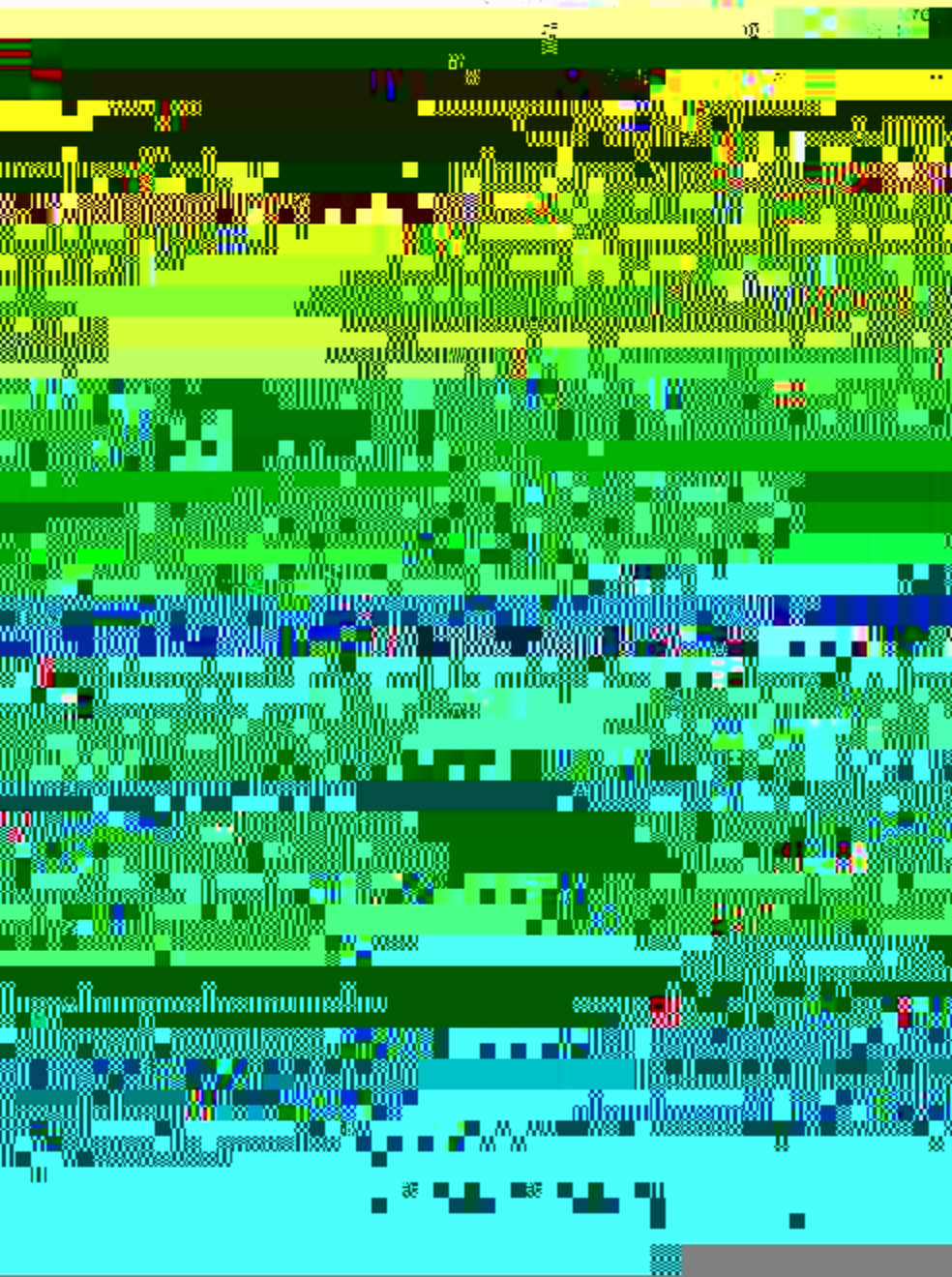
“I will

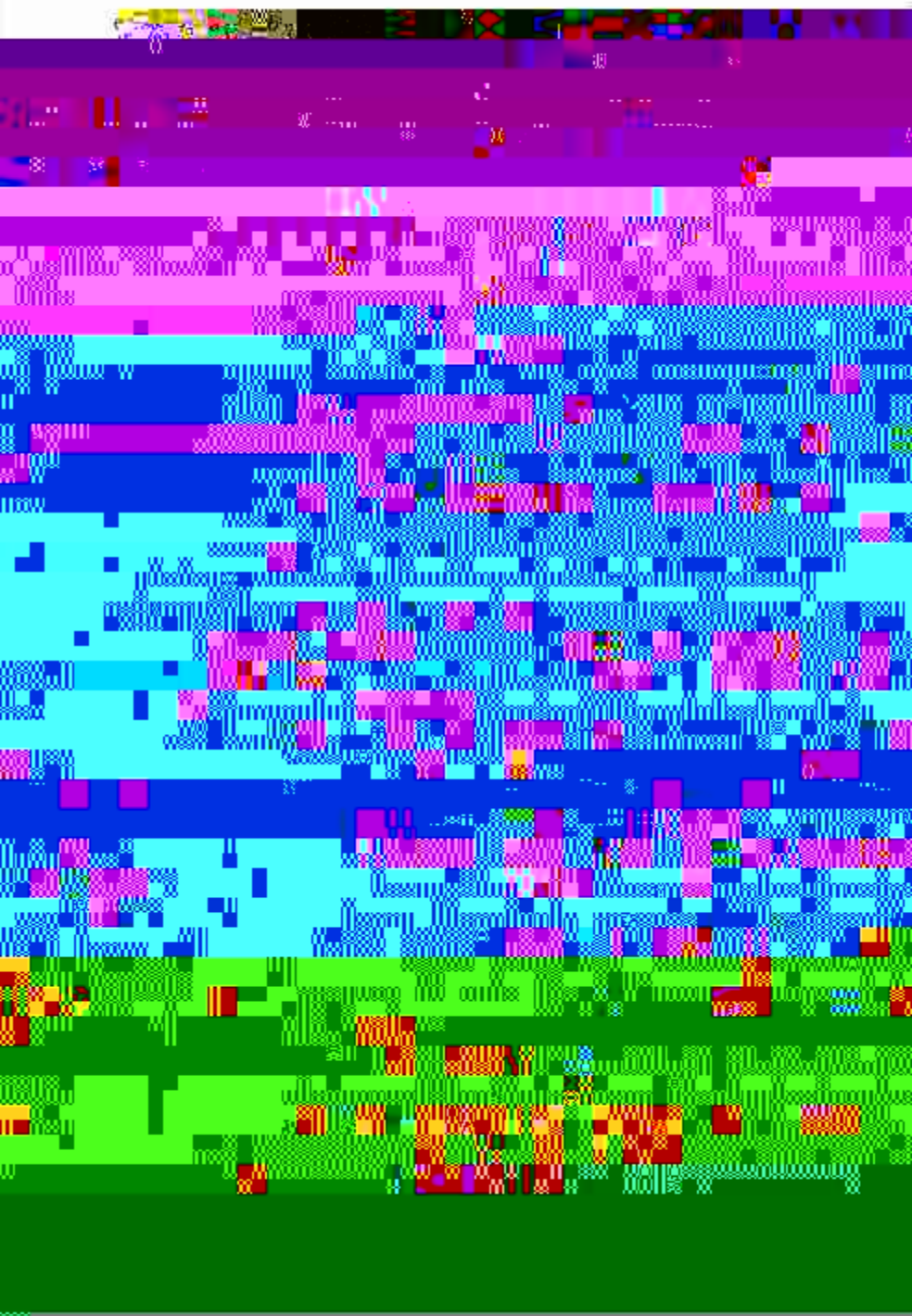
“I will

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THE DATA





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 verse. Our
 He set to him as
 these facts in
 relation to God and
 living purpose
 He can
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 eful? Such
 show
 him th
 ever

be it the smallest atom of the
 and all
 reg

"Please rest now. You look tired. We can wait

few

"You get well again."

He

it will affect your health"

hope you will



to some classmates, she

in cold tone and went on chatting with the
not there." "What's wrong

She replied, "O

no one knew about it. I ended

to tell Sarah about that

girl

The to the come

of Sarah

and she come, I was not a loss as to what



CHAPTER THREE
THE END

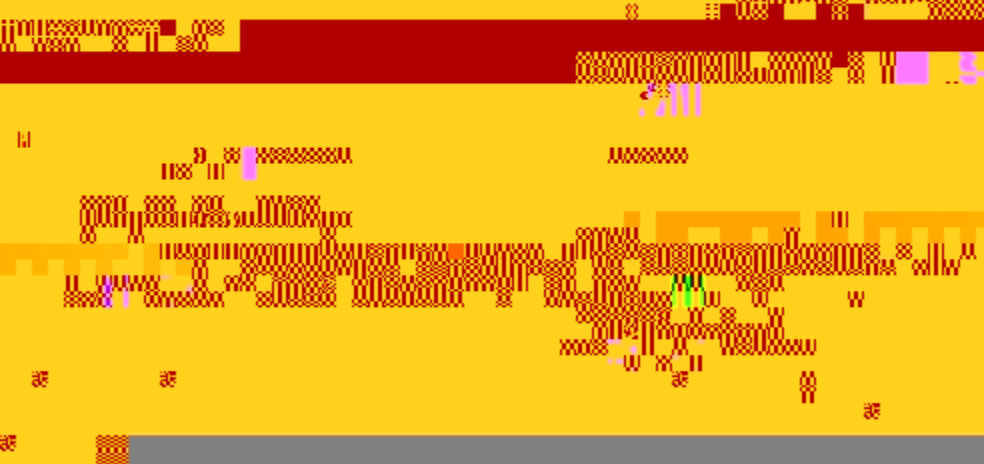
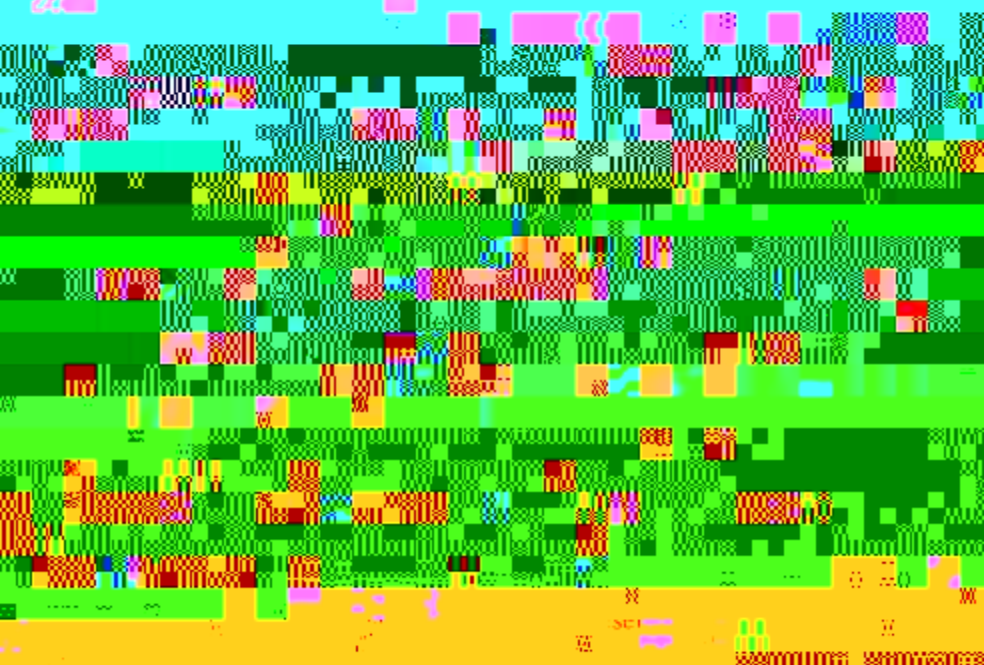
limy asked us if we
crossed because

had re-

As soon as we sat down, the

te book she gave us. We

nd in *Manuscript of Feb*



... miracle to ...
of Islam embodied in the Qur'an's miracle's

whom you sides Allah, it

on as: *Al-ri'ā'ah* (الرياء) *Al-Sajda* (السجدة)
 Chapter, concerning the falling creatures and
 29. The title's concern is *Al-ri'ā'ah* and Ideolo-
 gical social analysis.

religious rituals.
 We see that *Al-ri'ā'ah* is
 phenomena.
 gies, *Al-Sajda* refer to

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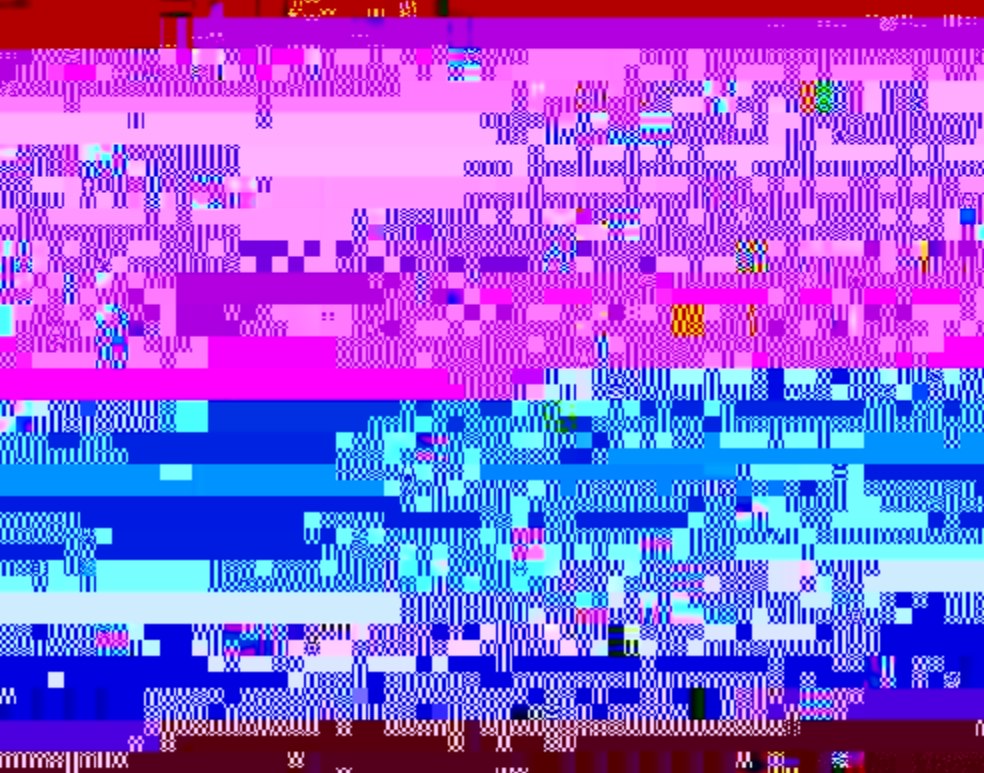




for a paper I previously collected from a

book of 100

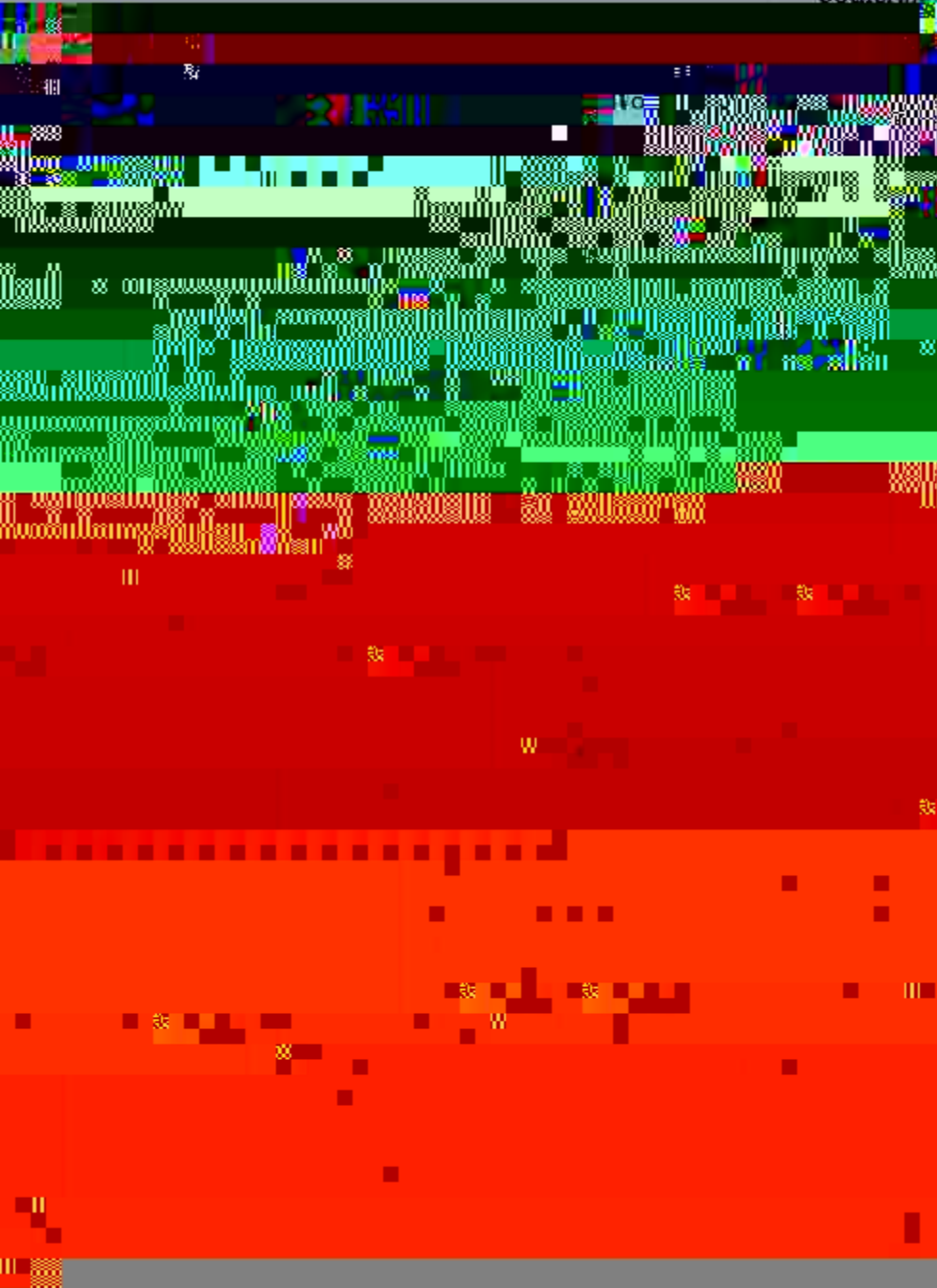
try. I had intended

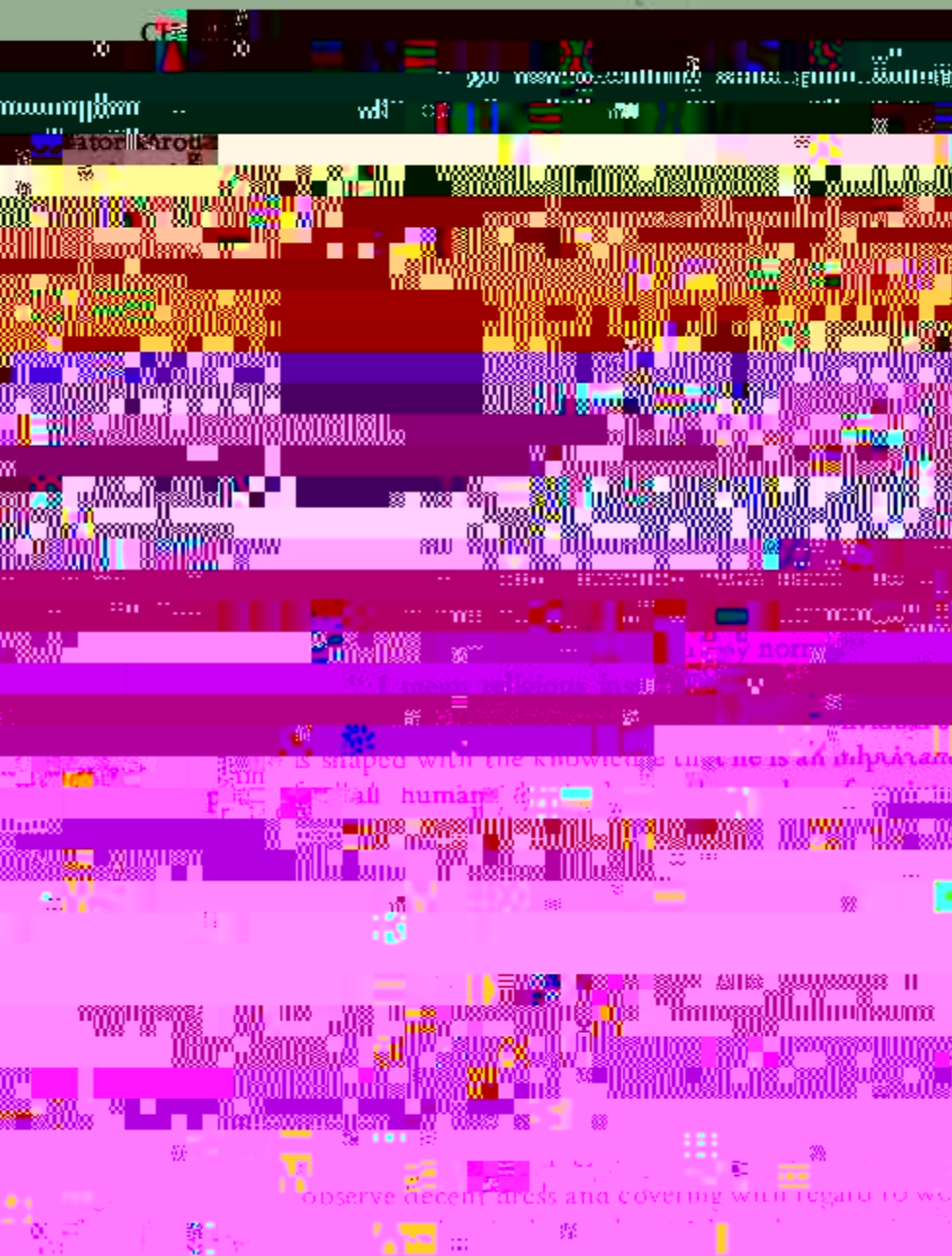


you!" I protested.

"Yes, but v







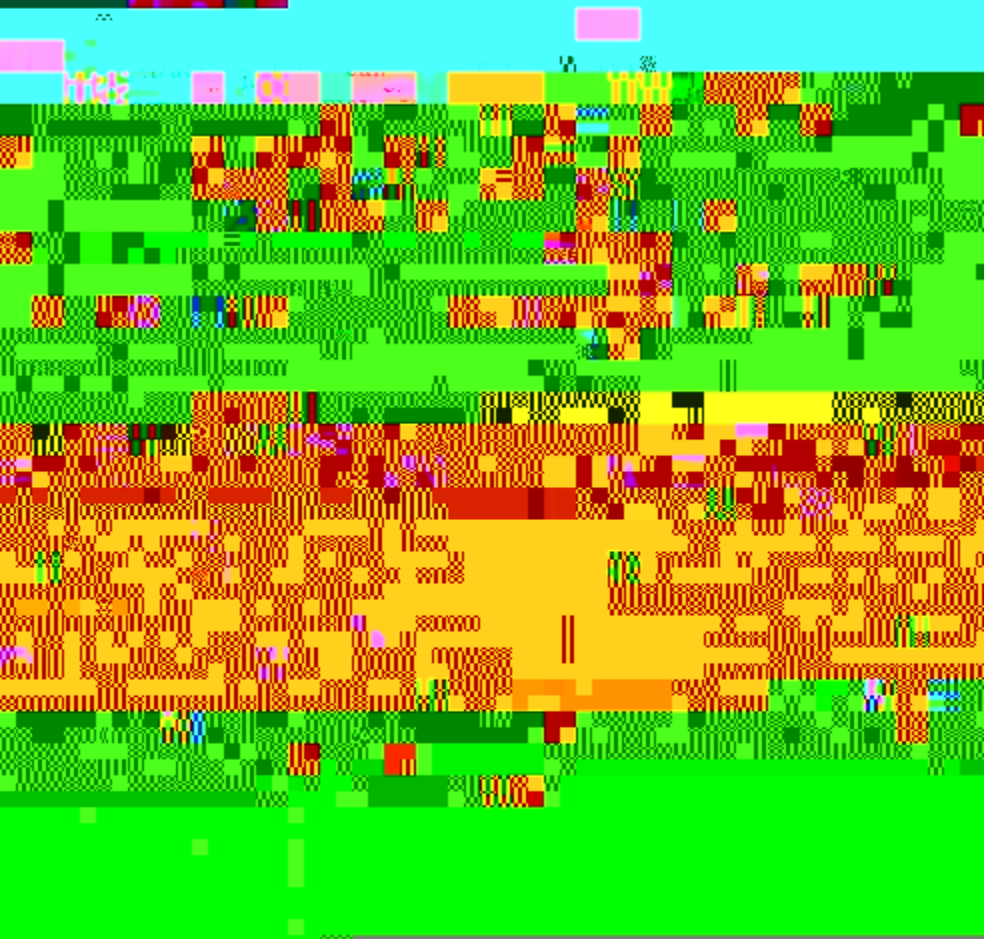
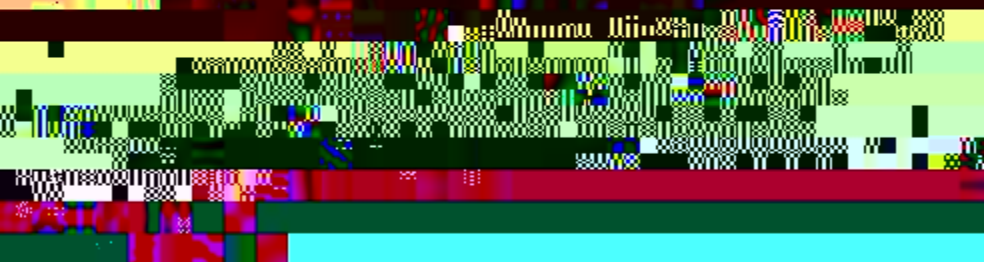
is shaped with the knowledge that he is an *itihāram*
 all humans

observe recent dress and covering with regard to wo

Men would not

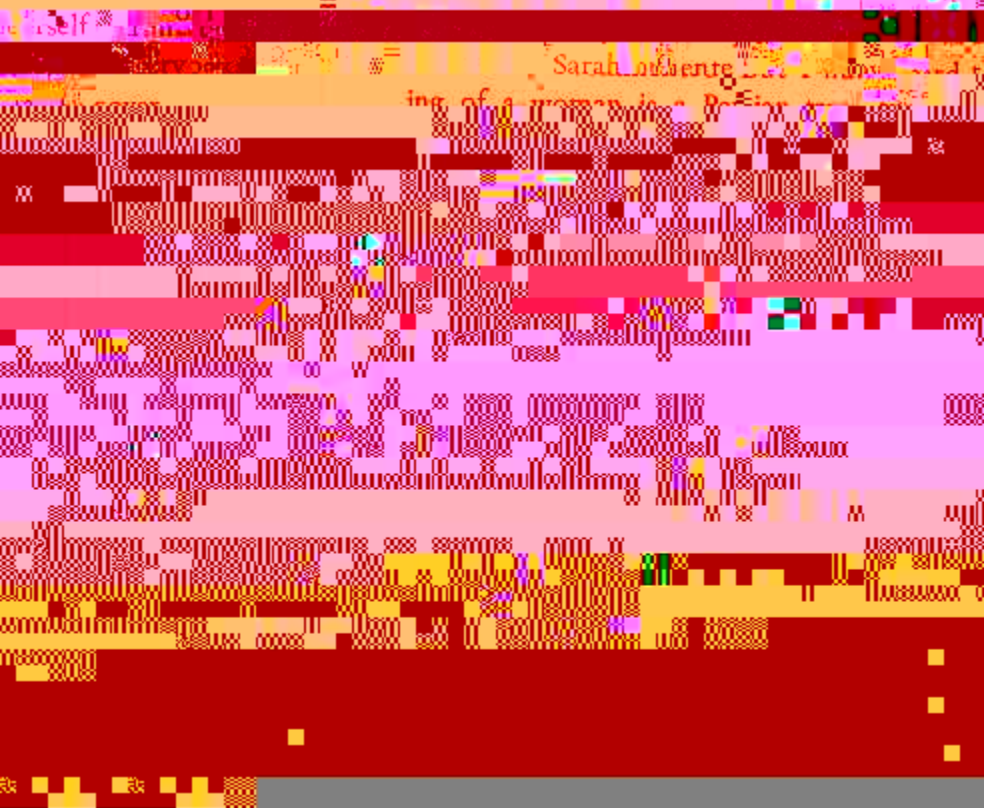
the early history of Islam, women were not
 fact. They participated in a way

their women, in
 their prophetic



“ On the other hand, if
suffer physical
the presence of excitin

men he ma
Restraint



owns many properties wants to divide his estate among his sons but surely

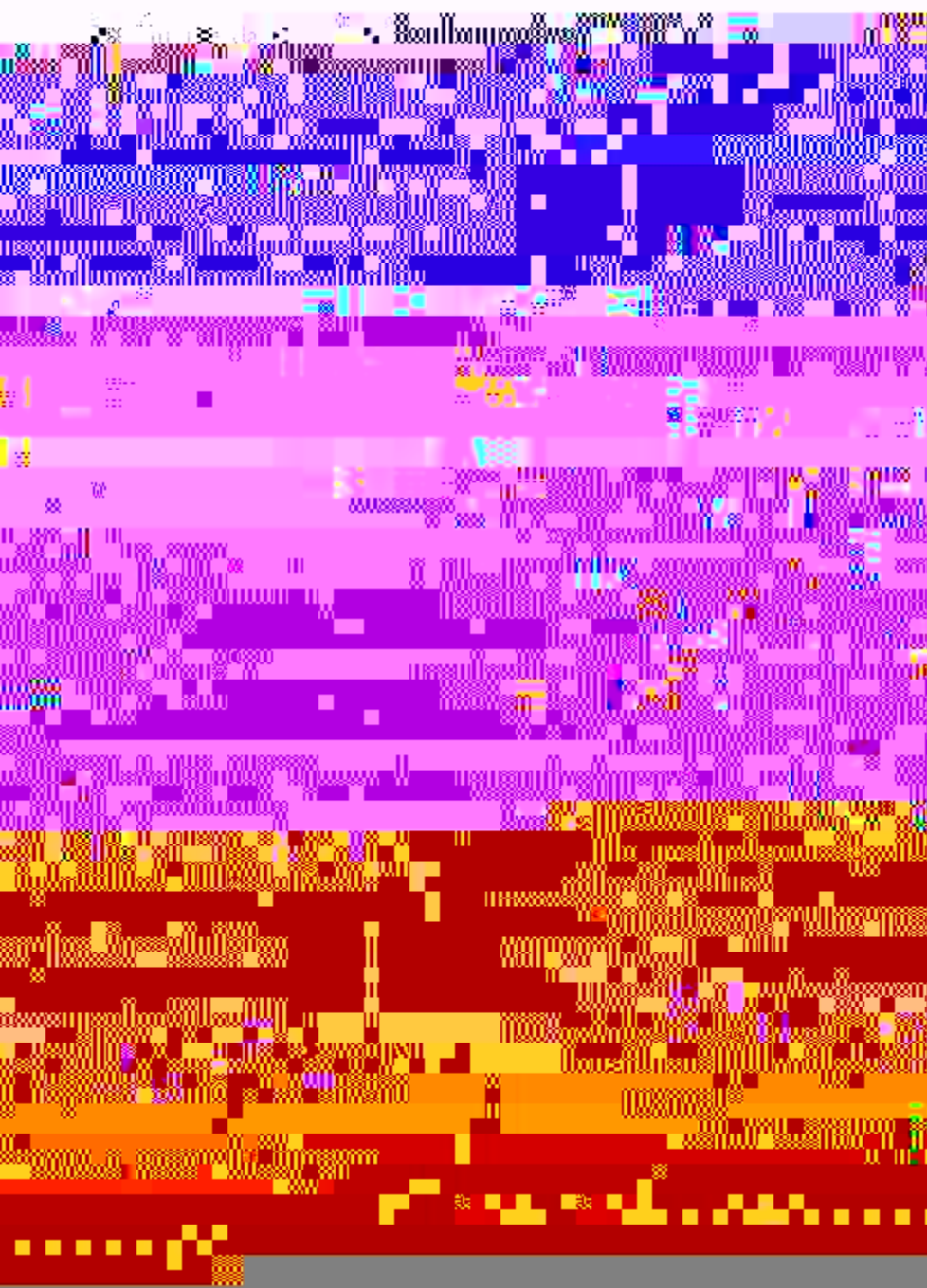


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side 6



CHAPTER FIVE



prohibits i

indecent and evil, ... man who pray do com ...
 tions."

such unawarred ac

"Yes, pray

er ... will of the Only s.





of the

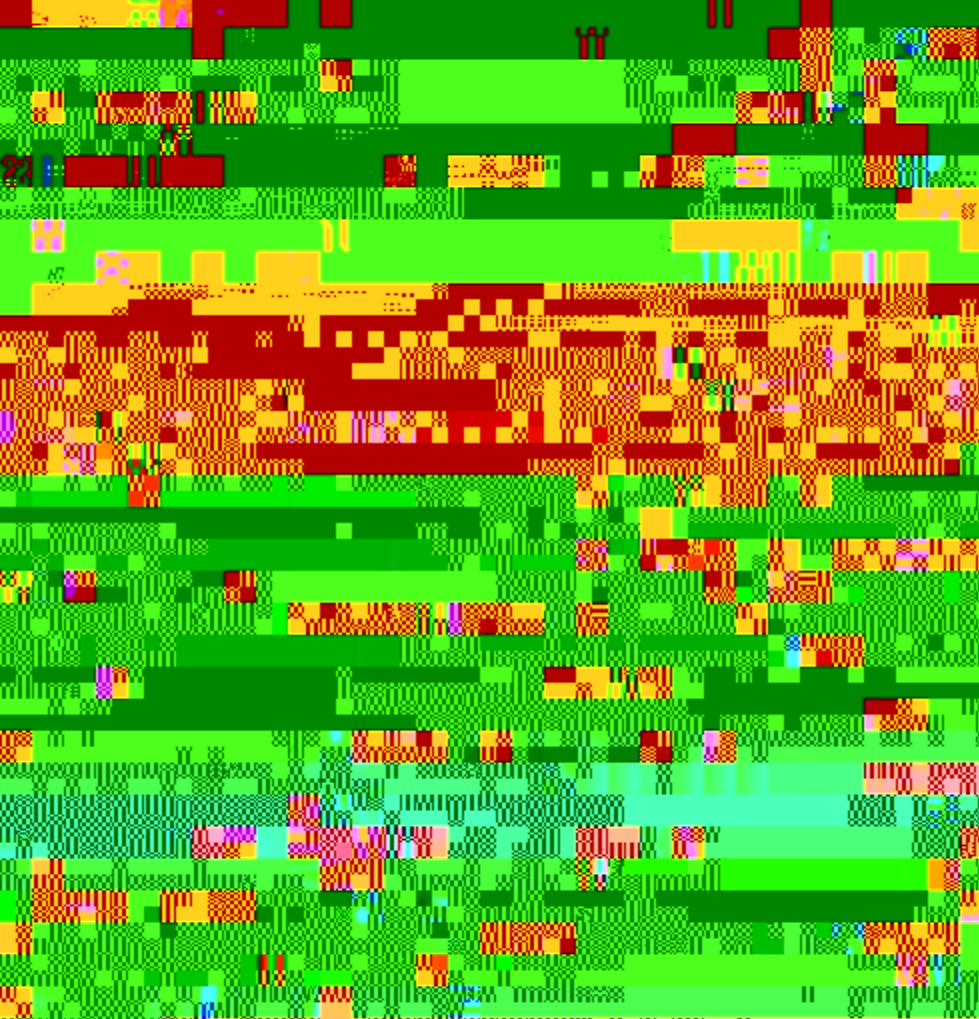
mind to fight for

my girl,

I immediately

could be difficult for to

stopped when my presence

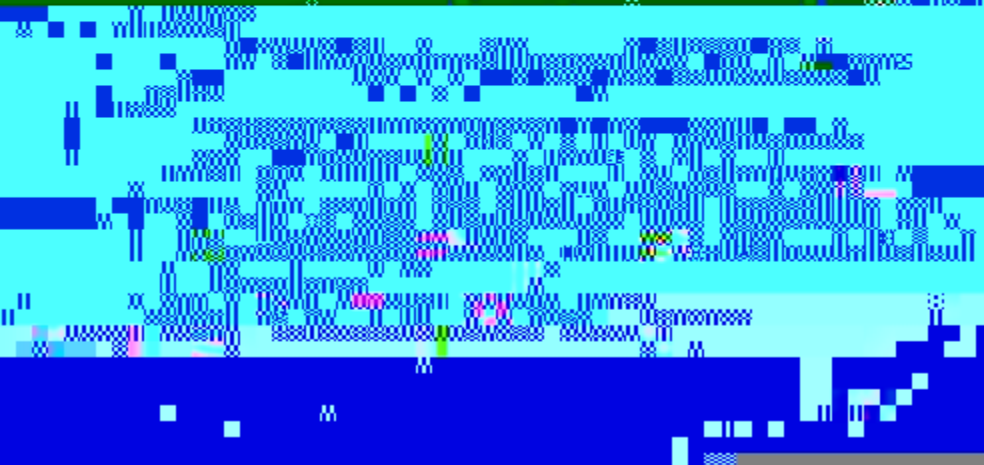
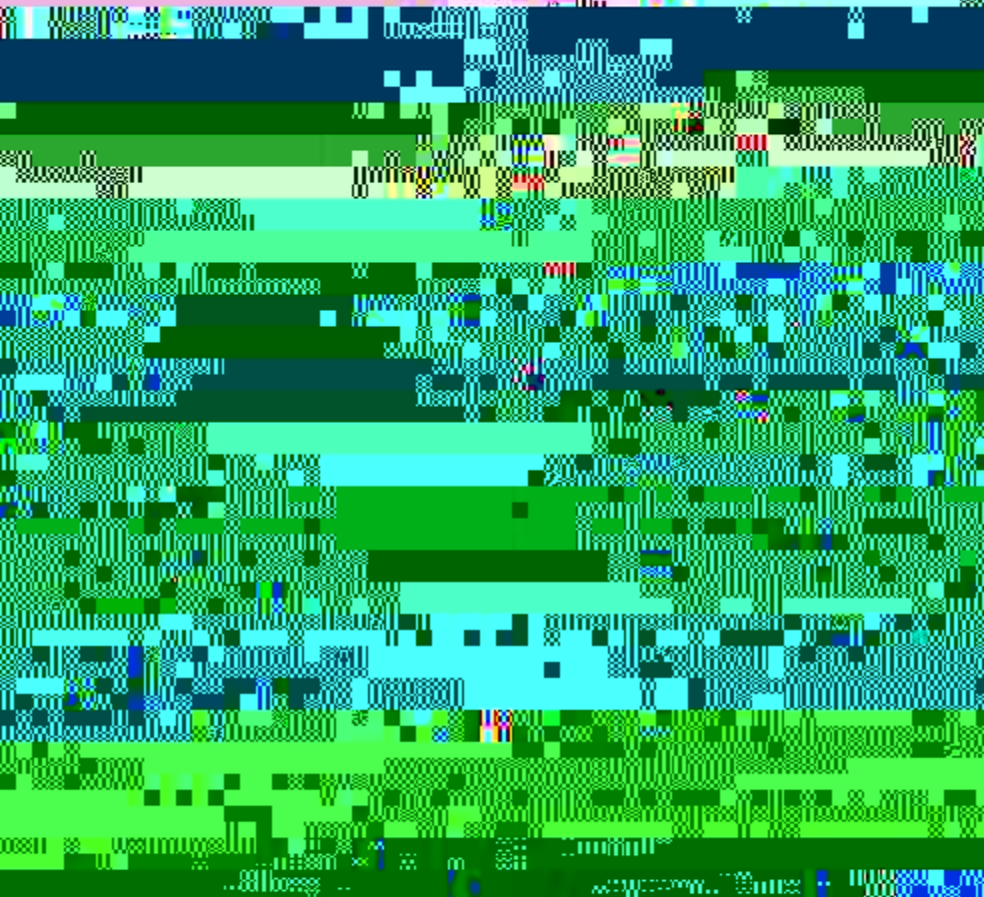


W
x
III
III



prove that \dots .noct

i said





The alim there. God bless you both, and I

